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written extensively in

French about the

colonial experience in

the Caribbean. Since

he is known primarily

as a novelist and poet,

his theoretical essays

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have so far remained

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English-language

theorists in this field.

This book situates

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connections between

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signals this book's

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to the growing body of  
writing on Glissant.

Hers is the first book-  
length work to situate  
Glissant in the context  
of contemporary  
postcolonial theory,  
noting how his writings  
can be read alongside  
those of more widely  
known theorists such  
as Frantz Fanon, Homi  
Bhabha, and Gayatri  
Spivak.

**Celia Britton.**

**Edouard Glissant**

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Edouard Glissant was born in Saint-Marie, Martinique in 1928 to a family of five children.

His father was working as an agricultural

manager, or 'gèreur d'Habitation', and

directly exposed the young Edward to the colonial reality. During childhood, he moved to Lamentin, the second most populated city in Martinique, where

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Glissant discovered

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World (SCTIW) Review,

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in 1928 to a family of  
five children.

Author Celia

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He is especially known

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for his “Poetics of Relation”, an exploration of relational belonging as a decolonial poetic intervention. Initially, Glissant’s work was directed against the essentialising tendencies of the négritud

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signals Glissant's critical and theoretical engagement with what Britton calls 'the monolithic hegemony of "sameness" ', describing the ways in which contemporary recognition of chaos, creolization, the rhizome, archipelisation and the Tout-Monde betoken the end of 'old ...

**From the 'Aesthetics**

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**of Diversity' to the**

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Opacité/Opacity is a concept developed by the Francophone writer

Édouard Glissant from

Martinique. During the

last decades, his voice

has gained wide

recognition in the fields

of Postcolonial and

Transcultural Studies

and World Literature

(Apter 2013; Arndt

2009; Nesbitt 2013).

**Opacité / Opacity**

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Life. Édouard Glissant

was born in Sainte-

Marie, Martinique. He

studied at the Lycée

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Victor Schoelcher,

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where the poet Aimé  
Césaire had studied  
and to which he  
returned as a teacher.  
Césaire had met Léon  
Damas there; later in  
Paris, France, they  
would join with Léopold  
Senghor, a poet and  
the future first  
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to formulate and ...

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Glissant's theoretical work (and that of the wider French Caribbean critical community) has been gaining ever-greater visibility in contemporary postcolonial theory, and translations have a clear role to play in the dissemination of the prose d'idées from the French Caribbean.

## **The Theoretical Work of Édouard**

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Edouard Glissant.

Edouard Glissant was born in 1928 in the commune of Sainte-Marie in Martinique. A poet, novelist, dramatist, and essayist, Glissant studied philosophy at the Sorbonne and ethnology at the Mus é e de l'homme.

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Notes on contributors.

An Yountae is currently  
a Ph.D. candidate at  
Drew University in  
Philosophical Theology.

Born in Seoul and  
raised in Buenos Aires,  
his main research

focuses on the  
intersection between  
continental philosophy  
and postcolonial  
theory, particularly  
concerning issues of  
ethics, colonial trauma,  
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Middle: Deleuze,  
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Here one understands how Glissant sees culture and reality connected in narration, how European and Caribbean experiences interweave in Glissant's thought. In his *Philosophy of Relation* ( *Philosophie de la Relation* , 2009), Édouard Glissant

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describes the  
challenge of such a

world understanding,  
which must

acknowledge that it  
can never fully grasp

the "all-world" in its  
multifaceted totality.

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